

Meeting with Silo and Messengers Lisbon - 4 November 2006

We thought we were going to meet with ten, twenty people.

And on the subject of the Message.

But okay, it's all right.

All right.

There are people who do not work in the Message but of course, we are all friends.

Very good.

And on that note, since we are quite a few from different places in Europe, I would ask you to transmit to all the other friends in Europe, my thanks.

I'll be sending my thanks with a personal letter, one by one, to those people who supported a campaign we did a month ago.

It was fantastic. It was great. So...

But it's slow going, writing to each person, but you have to do it, at least that.

It was very good support, excellent. Okay.

So then, as there are a few people who have heard a bit about this Message, from others, here and there, there are some things that would be good to highlight once again.

What about the Message in its most external aspects, what about all that?

This thing of the Message consists of a little book, and it consists of experiences.

The experiences are ceremonies.

And what else?

There are a few brief sentences which are called the Path.

And that's it.

There are three parts to the Message.

A little book.

There are experiences. The experiences are the ceremonies.

There's not much more than that, except a little writing known as the Path.

You heard that?

Good.

So much for the material we use.

It's rather limited, and pretty boring. Well, we're like that.

And that's about it.

People sometimes, when they like, they meet.

And then they do exactly that, an experience, they read something from that little book, from that Path, and that's it.

And off we go, very happy, and it's all over.

Well, what else?

Where do they meet?

I think they meet in friends' homes, or family homes, apartments, sometimes in humble places that are quite poor.

People decide together to get a place, but...

a place that someone's grandfather had, that's no longer used.

So they go see the place, it's a place with problems.

So they also get a couple small trucks.

And load them up with bricks, adobe.

Do you know what adobe is? Sure, yes.

They load them up with these bricks, and drive them to this little place, unload the bricks, and start constructing their first building, with a sheet metal roof and they set up a little hall.

And there they have these great meetings, fantastic.

Usually with people who live nearby.

Neighborhood people, from a pretty poor place.

And they set the thing up like that, and they meet and do their things there.

And communicate with the rest of the neighborhood.

Great.

So, there are some places that are family homes, or the homes of relatives.

Sometimes people rent a garage or something.

And sometimes they build those little things, little halls. Sometimes we make halls that are bigger, and it is the same thing, but sometimes they include a place designed specifically for experiences.

An empty place, completely empty.

So you enter there, looking for something, and you find nothing.

And so you have no choice but to look in the mirror, to think of yourself.

We say they are places for meditation.

But they're rarely used for meditation.

They're used for people to be quiet, to talk to each other.

Sometimes people go and study a material and if they have the space, if they have room, aside from that hall for ceremonies, for meditation and so on, they have other places to meet together.

So, that's all there is to it, in terms of meeting places.

Family houses, homes of friends, rented houses, those little houses that some people build with adobe, with wood and sheet metal roofs.

And at times, something bigger.

Halls.

Like that hall that you saw in the video.

"We must withdraw from occupied territories."

And to the side there's this weird looking hall.

What is that? Well, it's a hall.

You know what a hall is. It's the thing you see in the video.

It's great, very good.

There can be very large halls.

And what else?

That's not the point.

Big halls or little halls, they are all empty.

That is not the point.

What matters is what fills these halls.

We are the ones that are there; there we are. Good.

Empty halls, empty halls.

Those kinds of halls many years ago, thousands of years ago, they called them temples, churches.

They were places where people went to do their things, they went to connect with other dimensions, other places, right? Of course. Over time that has changed a lot. Temples, churches, they have now all lost their emptiness. They've been filled up, filled with things, images... Over time, that emptiness could not be maintained. And of course, now they have many things, but they have diminished a lot in the internal register of people, and so perhaps we need to go back again to the emptiness within ourselves.

But already we have the first problem, that you can't find the emptiness within yourself because your big head is full of noise and things, and so there is no emptiness anywhere. Wherever you go – it's full! "Get in line."

"Behind the green line, behind the yellow line."

There's no emptiness.

In one's head, there's no emptiness there either.

Well then.

"Honey, turn on the TV."

So we don't have much choice but to find everything full.

Our heads are full of stuff, too.

Well, what can we do?

There is no point in being mortified.

Where are you coming from? No idea.

Where are you going? No idea. Okay.

That is our situation and there we try to do our best.

To order our things and give a little direction to life, and that's it.

And sometimes we get something, a kind of inspiration.

You know what inspiration is?

We get a kind of inspiration.

Well, let's leave the subject of inspiration, because it's a bit complicated.

Let's talk about other things, not about the places we use, or the materials we use.

We just went over all that, the materials, the places.

You're translating? It's okay?

This is being translated, right?

And, how are we organized, in the Message?

In the Message we are not organized.

That's pretty good.

What do we need organization for?

In other things, other human activities, not being organized would be a serious problem.

But in terms of the Message, what would we organize, and why?

Well, so that the hall can work well.

Well, so that we can agree on what day we will have a meeting.

Okay.

That's all the organization we need.

We agree on a commission.

Who is on it? I don't know – whoever wants to be.

They agree and say, we are going to meet on Saturday, at four in the afternoon, for example.

So it seems we'll need to bring chairs, and so we'll need to tell people to bring chairs.

Well, that's the organization we need. Not much.

No more than that.

We don't even need an organizational structure, that is, a commission in a country, then regional sub-commissions, then sub-sub-commissions.

No, not like that. Not like that!

Where people organize, where they have a hall or a little hall, they agree and form their commission.

And that's it.

The explanation is over, it's been nice to see you all, good night.

As an explanation of things that maybe some people hadn't heard, now they have heard it.

It's not of much use but, that's the whole issue with the Message.

The Message is spread in a very special way.

It's not spread from the Message to the people. No.

What kind of diffusion is that?

People come to the Message.

Someone found out that in the Message people do certain experiences.

I have seen cases of people saying, you do some very good things and they could help me and my family, because we had an unfortunate experience recently, a relative had health problems, someone died.

Why don't you come and do those experiences and those...

And we're happy to do so.

And it works well, and it's good for them and it's good for us.

And we haven't reached that with ads in the newspapers: "Experience."

No, no way.

It was people. How do they do it?

It's not clear, but they come to us.

We would like to do an Asking, we know that you do askings. Why don't... we ask for this thing, or the other.

It works like that.

People themselves say that certain experiences were done and other people hear that.

Other people hear that. The people themselves ask us to do something.

And we are glad, because if we are in the Message and they come saying that we should do something, great.

Sure, it fits like a glove, it's great, all of it.

They want us to do it, we also want to do it.

Perfect.

But there's very little diffusion in this area.

You know how the media are, and what you have to give them in other matters, and how much, and how strongly, you know that. But... with this thing what kind of diffusion are we going to do?

Imagine we go on TV and say, 'Look,

The Message consists of this, that and the Path.'

And what is the Path? These three phrases.' They'd throw stuff at us.

It doesn't work.

We don't do diffusion.

But people in different places are finding out, they find out.
And we maintain that permanence.
What's being created is a... ..small vortex, a small movement of energy. Small. It's not
spread, by words or through the media.
It's like a smoke, like a gas.
It passes under the doors.
And gets to where it needs to be.
Where it needs to be.
Not so much where you want it to get to.
Not so much.
Where it needs to be.
It's the people that give the signal and so everything's fine.
And that's it.
Let's take five minutes, ten minutes.
Let's do an experience.
We'll do a few little tricks to make the experience go well.
The best trick is for all of us to get in tune with each other, to feel comfortable with
ourselves.
Right away. Without so much preparation.
To feel comfortable.
Very good.
Let's get rid of the enemy that we have in our head.
We are in the presence of a good person.
You have to feel, even if it's only once in your life, that you're a good person. Of course.
That's what needs to be
put in motion. Right away.
We were going to be 10 people...